

CATEGORIES

- CLASSICAL INSTRUMENTAL
- CLASSICAL VOCAL
- CONTEMPORARY INSTRUMENTAL
- CONTEMPORARY VOCAL
- DANCE

BALLET, TAP OR MODERN (NO KRUMPIN, POPPIN OR HIP-HOP)

- **DRAMATIC INTERPRETATION**
- VISUAL ARTS **PAINTING, DRAWING SCULPTURE OR PHOTOGRAPHY**

WINNER RECEIVES

CASH PRIZE PARTICIPATION IN A MULTI-STATE COMPETITION FOR ADDITIONAL PRIZES.

WWW.PATERSONQUES.COM

DOWNLOAD AN APPLICATION FOR INFO EMAIL TALENT@NEXTLEVELMGMT.NET

APPLICATION DEADLINE IS 3/2/18 9TH-12TH GRADE ONLY

AUDITION **SATURDAY, MARCH 10, 2018 9AM - 12PM** COMPETITION

SATURDAY, MARCH 24, 2018 12PM

ROSA L. PARKS SCHOOL OF FINE AND PERFORMING ARTS 413 12TH AVENUE, PATERSON, NJ 07514

International Talent Hunt Contestant Application OMEGA PSI PHI FRATERNITY, INC.

(THIS FORM MUST BE TYPED)

Contestant s Name Age						
Contestant s E-mail addre	ss					
Address		_City		State	Zip	
Parents or Guardian	ardianTelephone					
Chapter/District LAMBDA UPSILON CHAPTER						
Chapter/District Talent Hunt Chairman BRO. MICHAEL J. SMITH						
Chairman Telephone (Hor	ne) <u>(973) 85</u>	1-2240	_(Work)	(973) 851-224	0	
Chairman email MICHAELS@NEXTLEVELMGMT.NET						
Name of High School						
Grade Point Average (GPA) SAT Score ACT Score						
Extra Curricula Activities (School/ Communit	ty)				
Honors and Awards Received						
Church Membership						
Hobbies						
College /University You P	lan to Attend					
City		State	Maj	or		
Category you will compe	te In Select One:					
Contemporary Instrumental Solo Classical Instrumental Solo Contemporary Vocal Solo Classical Vocal Solo Piano Solo Drama Interpretations Dance Visual Arts						
Name of Composition/Pre	esentation					
Name of Composer						
Please indicate which of t						
	a) Piano b) M	licrophone	c) C:	assette Plaver		
d) Accompanist _	e) CD F	Player	o, c. _ f) Other (ple	ase be specific)		

(Note: You are required to provide any electronic equipment required and an operator.)

Note: A wallet size (passport style) photograph and a biographical sketch of 100 words or less must accompany this form. The deadline for receipt of this application is 60 days before the Conclave. Applications received after this date will not be allowed to participate. Please contact the Talent Hunt Chairman to confirm receipt of your completed application.

Omega Psi Phi Fraternity, Inc. Parental Release and Consent Form Talent Hunt Competition

Parental release and consent form (submit by start of e	event)
Student s name:	Age:
Physical address:	-
Email address:	······
Parent or legal guardian s name:	
Contact phone numbers during event hours: (home): _	(cell):
Insurance information:	
Insurance coverage by:	Policy Number:
Photo and Image Release:	
I give the Omega Psi Phi Fraternity, Inc. permission to photophotographs, videotape, film or recording in its print a broadcasts or any other presentation of the images. I agnegatives, slides and prints or any other presentation of Fraternity, Inc. I waive any right I may have to inspect and may be used. By signing this form, I intend to release and disall claims that I may have, and agree to hold harmless and deliability arising from claims or litigation arising form its use or	and electronic publications, video broadcasts, radio gree that the photographs and videotapes, including the images, are the property of the Omega Psi Phi /or approve the finished product in which the images scharge the Omega Psi Phi Fraternity, Inc. from any and efend the Omega Psi Phi Fraternity, Inc. from
Waiver and Consent for Emergency Treatment: I am aware that the activity for which I am registering my conducted as part of this activity. In consideration of the rigit and all rights and claims for damage I may have against the District or local officials, members, employees and agents, for participating in this activity. I give my consent to emergency for the welfare of my child If you are under the age of 21, you	ht to participate in this activity, I waive and release any e Omega Psi Phi Fraternity, Inc., its Board of Directors, or any and all injuries, if any, suffered by my child while treatment, including hospitalization as may be needed
Date:	
Student s Signature	
Print Parent/Guardian Name)	
(Parent/Guardian Signature)	

All applications must be submitted via mail by: March 2, 2018. **Mail to: Lambda Upsilon Chapter**

PO Box 3023 Paterson, NJ 07509